

Message Text

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ORIGIN OIC-02

INFO OCT-01 EUR-12 ISO-00 CIAE-00 PM-05 INR-10 L-03
ACDA-12 NSAE-00 PA-02 SS-15 SP-02 USIA-15 TRSE-00
COME-00 DODE-00 DOTE-00 EB-08 FMC-02 CG-00
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INFO ALL NATO CAPITALS PRIORITY

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E.O. 11652: N/A

TAGS: OCON, PBOSNATO, MPOL, EWWT

SUBJECT: CEP - PLANNING BOARD FOR OCEAN SHIPPING,
WASHINGTON, APRIL 24-28

PREPARATIONS ARE WELL UNDERWAY IN THE DEPARTMENT AND
AT COMMERCE FOR THE APRIL 24-28 PLENARY SESSION OF PBOS
WHICH WILL BE HOSTED BY THE U.S. IN WASHINGTON. BELOW IS
THE TEXT OF THE GENERAL INFORMATION BULLETIN, PRINTED ON
NATO STATIONARY, THAT THE DEPARTMENT IS PROVIDING, BY
DIPLOMATIC NOTE TO MISSIONS HERE OF COUNTRIES INVITED TO
ATTEND. SUGGEST YOU PROVIDE THIS INFORMATION TO IS CIVIL
EMERGENCY PLANNING DIRECTORATE AND TO OTHER DELEGATION
FOR THEIR INFORMATION.

TEXT - PLANNING BOARD FOR OCEAN SHIPPING
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(PBOS-30)

GENERAL INFORMATION

PARTICIPATION

THE NATO PLANNING BOARD FOR OCEAN SHIPPING IS

COMPOSED OF THE MEMBER COUNTRIES OF THE NORTH ATLANTIC
TREATY ORGANIZATION: BELGIUM, CANADA, DENMARK, FRANCE,

FEDERAL REPUBLIC OF GERMANY, GREECE, ICELAND, ITALY,
LUXEMBOURG, THE NETHERLANDS, NORWAY, PORTUGAL, TURKEY,
THE UNITED KINGDOM AND THE UNITED STATES.

HEADQUARTERS

THE HEADQUARTERS OF THE MEETING AND THE OFFICES OF
THE SECRETARIAT WILL BE LOCATED IN THE INTERNATIONAL
CONFERENCE SUITE ON THE FIRST FLOOR OF THE DEPARTMENT
OF STATE. ACCESS TO THE SUITE IS THROUGH THE DIPLOMATIC
ENTRANCE AT 2201 C STREET, N.W.

ALL SESSIONS OF THE MEETING WILL BE HELD IN THE LOY
HENDERSON CONFERENCE ROOM AND WILL BE RESTRICTED TO
OFFICIALLY REGISTERED PARTICIPANTS. THE OPENING SESSION
WILL CONVENE AT 10:00 A.M. ON TUESDAY, APRIL 25, 1978.

ACCREDITATION

IF LETTERS OF ACCREDITATION HAVE NOT ALREADY BEEN
SUBMITTED, IT IS REQUESTED THAT THE NAMES OF ALL MEMBERS
OF THE DELEGATION BE PRESENTED TO THE EXECUTIVE SECRETARY
OF THE CONFERENCE AT THE TIME OF REGISTRATION.
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REGISTRATION

REGISTRATION OF OFFICIAL PARTICIPANTS WILL TAKE PLACE
ON MONDAY, APRIL 24, 1978 FROM 10:00 A.M. TO 4:00 P.M. AT
THE CONFERENCE INFORMATION CENTER. ARRANGEMENTS WILL BE
MADE AT THE DIPLOMATIC ENTRANCE OF THE STATE DEPARTMENT
(2201 C STREET, N.W.) TO ADMIT PARTICIPANTS TO THE BUILDING
TO REGISTER.

CONFERENCE PASS

A CONFERENCE PASS WILL BE ISSUED AT THE TIME OF
REGISTRATION. THE PASS MUST BE SHOWN FOR ENTRANCE INTO THE
DEPARTMENT OF STATE BUILDING AND FOR ADMISSION INTO THE
CONFERENCE AREA, AND MUST BE WORN WHILE IN THE BUILDING.

SECRETARIAT

AS HOST GOVERNMENT TO THE THIRTIETH SESSION, THE
UNITED STATES WILL PROVIDE THE SECRETARIAT. THE PRINCIPAL
MEMBERS OF THE SECRETARIAT ARE LISTED IN THE FUNCTIONAL

DIRECTORY WHICH WILL BE AVAILABLE AT REGISTRATION.

LANGUAGES

ENGLISH AND FRENCH WILL BE THE OFFICIAL LANGUAGES OF THE MEETING. SIMULTANEOUS INTERPRETATION WILL BE PROVIDED AT THE SESSIONS AND SUBSTANTIVE DOCUMENTS OF THE MEETING WILL BE ISSUED IN BOTH LANGUAGES.

DOCUMENTATION

THE DOCUMENTS OFFICER (ROOM 1318, EXT. 23128) WILL BE RESPONSIBLE FOR THE PROCESSING AND DISTRIBUTING OF ALL THE DOCUMENTS OF THE MEETING.

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DELEGATIONS HAVING DOCUMENTS TO BE REPRODUCED AND DISTRIBUTED ARE REQUESTED TO SUBMIT TWO COPIES OF THE TEXT IN ONE OF THE OFFICIAL LANGUAGES TO THE EXECUTIVE SECRETARY IN ROOM 1318. SUCH MATERIAL MUST BE SUBMITTED IN AMPLE TIME TO ALLOW FOR TRANSLATION, DUPLICATION AND DISTRIBUTION TO THE DELEGATIONS BEFORE THE MEETING AT WHICH IT IS TO BE CONSIDERED.

DOCUMENTS (EXCEPT UNCLASSIFIED INFORMATION AND ADMINISTRATIVE DOCUMENTS) PROCESSED DURING THE MEETING WILL BE DISTRIBUTED BY THE CONTROL CLERKS AT THE CONFERENCE INFORMATION CENTER. A "REQUEST FOR DOCUMENTS" FORM WILL BE AVAILABLE AT THE TIME OF REGISTRATION SO THAT EACH DELEGATION MAY INDICATE ITS REQUIREMENTS. IT IS REQUESTED THAT ONE MEMBER FROM EACH DELEGATION BE APPOINTED TO COLLECT AND SIGN FOR ALL CLASSIFIED DOCUMENTS RECEIVED FROM THE CONTROL CLERKS.

FURTHER INFORMATION ON DOCUMENTATION WILL BE ISSUED AS A SEPARATE DOCUMENT.

RECEPTION

THE SECRETARY OF COMMERCE AND THE ASSISTANT SECRETARY OF COMMERCE FOR MARITIME AFFAIRS AND THE (UNITED STATES DELEGATION) WILL HOST A RECEPTION IN HONOR OF THE VISITING DELEGATES ON TUESDAY, APRIL 25 AT 6:30 P.M. IN THE THOMAS JEFFERSON ROOM ON THE EIGHTH FLOOR OF THE DEPARTMENT OF STATE BUILDING. INVITATIONS WILL BE ISSUED AT REGISTRATION. INFORMAL DRESS WILL BE APPROPRIATE FOR THIS FUNCTION.

INFORMATION, MAIL AND MESSAGES

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RECEPTIONISTS WILL BE ON DUTY AT THE CONFERENCE INFORMATION CENTER DURING THE PERIOD OF THE MEETING TO PROVIDE INFORMATION REGARDING MEETING ARRANGEMENTS AND

ACTIVITIES, AND TO ASSIST IN THE DISTRIBUTION OF UNCLASSIFIED DOCUMENTS, MAIL, AND MESSAGES. PARTICIPANTS ARE URGED TO CHECK AT THE DESK AT LEAST TWICE DAILY.

LOCAL TRANSPORTATION

TAXI SERVICE MAY BE OBTAINED BY TELEPHONE. THE LARGER TAXI COMPANIES ARE LISTED IN THE YELLOW PAGES OF THE TELEPHONE DIRECTORY UNDER "TAXICABS." MOST ARE RADIO DISPATCHED. THE DRIVER SHOULD BE REQUESTED TO CALL AT THE DIPLOMATIC ENTRANCE TO THE STATE DEPARTMENT AT 2201 C STREET N.W.

FACILITIES AND SERVICES AVAILABLE IN THE DEPARTMENT OF STATE BUILDING

A PAMPHLET WITH THIS INFORMATION WILL BE MADE AVAILABLE TO ALL OFFICIALLY REGISTERED PARTICIPANTS AT THE TIME OF REGISTRATION. VANCE

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